**Discuss the following passage from Act 1, scene 3, exploring Shakespeare’s use of language and dramatic effect.**

**LAERTES**

For Hamlet and the trifling of his favour,  
Hold it a fashion and a toy in blood,  
A violet in the youth of primy nature,  
Forward, not permanent, sweet, not lasting,  
The perfume and suppliance of a minute

No more.

**OPHELIA**

No more but so?

**LAERTES**  Think it no more.  
For nature crescent does not grow alone  
In thews and bulks, but, as this temple waxes  
The inward service of the mind and soul  
Grows wide withal. Perhaps he loves you now,  
And now no soil nor cautel doth besmirch  
The virtue of his will; but you must fear,  
His greatness weigh'd, his will is not his own.  
He may not, as unvalued persons do,  
Carve for himself, for on his choice depends  
The safety and health of this whole state,  
And therefore must his choice be circumscribed  
Unto the voice and yielding of that body  
Whereof he is the head. Then if he says he loves you,  
It fits your wisdom so far to believe it  
As he in his particular act and place  
May give his saying deed, which is no further  
Than the main voice of Denmark goes withal.  
Then weigh what loss your honour may sustain,  
If with too credent ear you list his songs  
Or lose your heart, or your chaste treasure open  
To his unmaster'd importunity.  
Fear it, Ophelia, fear it, my dear sister,  
And keep you in the rear of your affection,  
Out of the shot and danger of desire.  
The chariest maid is prodigal enough,  
If she unmask her beauty to the moon.  
Virtue itself scapes not calumnious strokes.  
The canker galls the infants of the spring,  
Too oft before their buttons be disclosed,  
And in the morn and liquid dew of youth  
Contagious blastments are most imminent.  
Be wary then; best safety lies in fear:  
Youth to itself rebels, though none else near.

**OPHELIA**

I shall the effect of this good lesson keep,  
As watchman to my heart. But, good my brother,  
Do not, as some ungracious pastors do,  
Show me the steep and thorny way to heaven;  
Whiles, like a puffed and reckless libertine,  
Himself the primrose path of dalliance treads,  
And recks not his own rede.